



# Village of Caseyville

909 South Main Street  
Caseyville, Illinois 62232

618-344-1234  
Fax: 618-394-1234

## VILLAGE OF CASEYVILLE

### AGENDA

#### Regular Board Meeting

November 6, 2024

7:00 p.m.

G.W. SCOTT, SR.  
Mayor

CINDY MILLER  
Village Clerk

ANTHONY (Tony) ALVAREZ  
Trustee

JOHN BUCKLEY  
Trustee

KENT LUEBBERS  
Trustee

RON SANFTLEBEN  
Trustee

MATT MODROVSKY  
Trustee

DAN CARY  
Trustee

BRIAN RADER  
Supt. of Public Works

THOMAS COPPOTELLI  
Chief of Police

DOUG STEWART  
Attorney

TAMARA AMMANN  
Treasurer/Comptroller

PHILLIP LITTLE  
Zoning Administrator

JEREMY DIEL  
Fire Chief

#### ZOOM MEETING

JOIN: <https://us06web.zoom.us/j/9168310872?pwd=TURHV094WOyU1BZcWJpOGdTRGNz09>

Meeting ID: 916 831 0872

Passcode: Cz2cPS

#### 1.) Call to Order

#### 2.) Pledge of Allegiance/Moment of Silence

#### 3.) Roll Call

#### 4.) Approval of the Regular Meeting minutes and Committee Meeting minutes from October 16, 2024.

#### 5.) Citizen's Input

#### 6.) New Business

#### Finance/TIF/Grants/Insurance:

- Motion to approve/deny Resolution #24-88; A Resolution approving Property Tax Reimbursement Payment to Roofer's Mart.
- Motion to approve/deny Ordinance #2024-12; An Ordinance Extending the non-exclusive Franchise Agreement with Spectrum Mid-America, locally known as Charter Communications, for ten years.

Agenda November 6, 2024 (cont.)

**Finance/TIF/Grants/Insurance:** (cont).

- Motion to approve/deny Resolution #24-90; A Resolution to Approve a Joint Marketing Agreement with Collinsville Unit 10 School District.

**Public Works/Building:**

- Motion to approve/deny Ordinance #2024-10; An Ordinance Authorizing Water Usage Data Agreement with Illinois American Water.
- Motion to approve/deny Resolution #24-89; A Resolution Supporting Application for St. Clair County Parks Grant Commission Funding Cycle 30.

**Ordinance:**

- Motion to approve/deny Ordinance #2024-11; An Ordinance Revising Chapter 3 of the Village Code to Allow Chickens within Residential Areas.

**7.) Correspondence**

**8.) Approval of Bills**

**9.) Monthly Reports**

- Chief of Police
- Superintendent of Public Works
- Village Attorney

**10.) Executive Session (if needed)**

- Personnel/Action Items (Open Session)

**11.) Adjournment**